

# GENERAL SERVICE CONFERENCE

2017 NORTH FLORIDA AREA COMMITTEE 2018

## **SERVICE COORDINATOR WORKSHOP/ADMINISTRATIVE COMMITTEE REPORT**

Workshop/Committee Name: \_\_\_\_\_ Date/Time \_\_\_\_\_

Service Coordinator/Admin. Comm. Chair: \_\_\_\_\_

Alt. Coordinator/Admin. Comm. Alt. Chair: \_\_\_\_\_

Number in attendance \_\_\_\_\_ Note Taker \_\_\_\_\_

Theme or Main Topic (Optional): \_\_\_\_\_

Narrative: